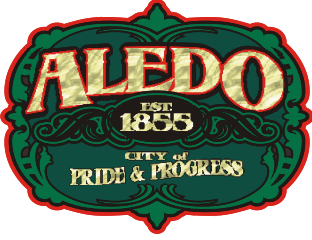


CITY OF ALED0
COMMITTEE OF THE WHOLE

City Council Chambers, 120 N. College Avenue, Aledo, Il. 61231
Monday, February 04, 2019 6:15 p.m.

AGENDA

- I. Invocation: Pastor Daren Dietmeier, Trinity Presybterian Church.**
- II. Appearances:**
- III. Communication & Correspondence:**
- IV. Requests & Petitions:**
 - A. City Sponsorship – Chris Whitenack, Mercer County Athletic Boosters, Bear Country Wrestling Tournament Award Sponsorship – F/Y 2019.**
- V. Administrative Reports:**
 - A. City Administrative Reports**
- VI. Mayor’s Report:**
- VII. Committee Meetings:**
 - A. Ordinance & Police Committee – January 29, 2019.**
 - B. Personnel Committee – January 29, 2019.**
- VIII. Adjournment:**



CITY OF ALEDO

CITY COUNCIL MEETING AGENDA

City Council Chambers, 120 N. College Avenue, Aledo, IL 61231
Monday, February 04, 2019 6:30 p.m.

- I. Call to Order**
- II. Roll Call**
- III. Pledge of Allegiance**
- IV. Approval of Minutes**
 - A. Regular City Council Meeting – January 22, 2019**
- V. Action Items:**
 - A. Finance Invoice List**
 - B. Ordinance No. 03, Series of 2019; Amending Title 3, Chapter 2, Section 8 of the Aledo City Code for the Purpose of Creating a New Class “E” Liquor License Classification within the Corporate Limits of the City of Aledo. (Second Reading)**
 - C. Ordinance No. 04, Series of 2019; for Acquisition of Real Property on Installment Purchase Contract. (First Reading)**
 - D. Resolution No. 09R, Series of 2019; Approving Participation by the City of Aledo Police Department in the Mercer County LEAD Program.**
 - E. Resolution No. 10R, Series of 2019; Authorizing Change in the Job Title of Police Chief’s Administrative Assistant.**
 - F. Resolution No. 11R, Series of 2019; Approving Amendment to Employment Agreement for Director of Public Works & Utilities.**
 - G. Resolution No. 12R, Series of 2019; Accepting Bid and Awarding Contract for SW 9th Street Water Main Replacement Project.**
 - H. Motion Approving City Sponsorship – Mercer County Agricultural Society in the amount of \$2,000 and to Disburse Payment of Utility Billing Statement during the month of July, 2019.**
- VI. Standing Committee Reports**
- VII. Old Business:**
- IX. New Business: (For Discussion only)**
- X. Closed Session: Council to meet in closed session to discuss:**

XI. Reconvene in Open Session:

XII. Adjournment